

## Official Record

Requested By  
BILL CARLSON

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 3 Fee: \$16.00

Recorded By: DLW RPTT:



0405992

22904 R02

Upon recording mail to:

State Engineer's Office

901 S. Stewart Street, Suite 2002

Carson City, NV 89701

*Bill & Sharon Carlson*  
*195 Hudson Aurora Road*  
*Smith, NV 89430*

## OFFICE OF THE STATE ENGINEER

Regarding Permit No. 22904 Certificate Number 8495This space reserved for  
recorders use onlyAFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada )

County of Lyon )

: ss

1. I, Michael C. Gilbert, Manager, Acme Leasing, LLC do hereby swear under penalty of perjury  
that the assertions of this affidavit are true.

I am the owner of record of all (a portion of) Permit 22904 Certificate 8495  
(circle one) permit/certificate no. or decreed right  
as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to:

8.08 AFA

enter a total amount of water equal to the sum of 2.02 afa or 1800 gpd for each proposed lot

acre-feet annually from the water appropriated under 22904 / 8495  
permit/certificate number or decreed right

The water right or portion of water right withdrawn was appurtenant to the land more

particularly described as follows: A portion of the NE 1/4 of Section 16, T.10N.,  
Describe land drying up; describe with quarter sections, section,  
R.24E., M.D.M. Lyon County A.P.N. 10-721-02  
township, range, M.D.B. & M. and assessor's parcel numbers

3. This withdrawal of the water right or portion of the water right is for the purpose of

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Permit/Cert. No. 22904/8495

having sufficient water available to supply the domestic well of homes located at the place

described below and reflected on the attached map:

A portion of the E ½ of the NE ¼ of Section 33, T.11N., R.24E., M.D.M.

Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and

Lyon County A.P.N.'s 10-481-43 & 10-481-44 presently owned  
assessors parcel numbers and attach map

by BILL E. CARLSON AND SHARON M. CARLSON

TRUST DATED NOV 1994

4. I understand that this withdrawal of all (a portion) of the above mentioned rights must  
(circle one)  
be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the affiant may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.
6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.
7. Upon approval of this withdrawal by the State Engineer, I shall record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the final subdivision or



405992

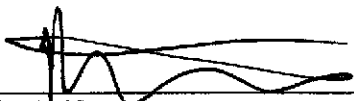
05/09/2007  
003 of 3

Permit/Cert. No. 22904/8495

parcel map is recorded. I shall also record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer's Office with a copy of this recorded *Affidavit of Withdrawal* within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 20th day of March, 2007.

  
Affiant's Signature

Michael L. G. Gilbert  
Affiant's printed name

861 Mahogany  
Street Address

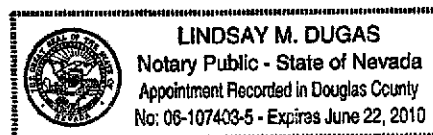
Princeton Nw. 89423  
City State Zip

(775) 782-5756  
Telephone Number

Subscribed and sworn to before me

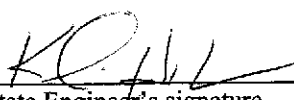
this 20th day of March, 2007.

Lindsay M. Dugas  
Notary Public signature



Notary Stamp

APPROVED: This 24 day of April, 2007.

  
Deputy State Engineer's signature

**CERTIFIED COPY OF ORIGINAL**

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Lyon County, State of Nevada.

Witnessed my hand  
this 9<sup>th</sup> day of May, 2007.

MARY C. MILLIGAN, RECORDER

By: Dawn A. Ware  
Chief Deputy

1. GEORGE C. LINDSEY, JR., BEING THE FIRST DULY SWORN, DO DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES MADE BY ME OR UNDER MY DIRECTION, BETWEEN AUGUST 1, 2006 AND MARCH 15, 2007, THAT IT TRULY AND CORRECTLY REPRESENTS THE AREA TO BE WITHDRAWN BY ACME LEASING, LLC.

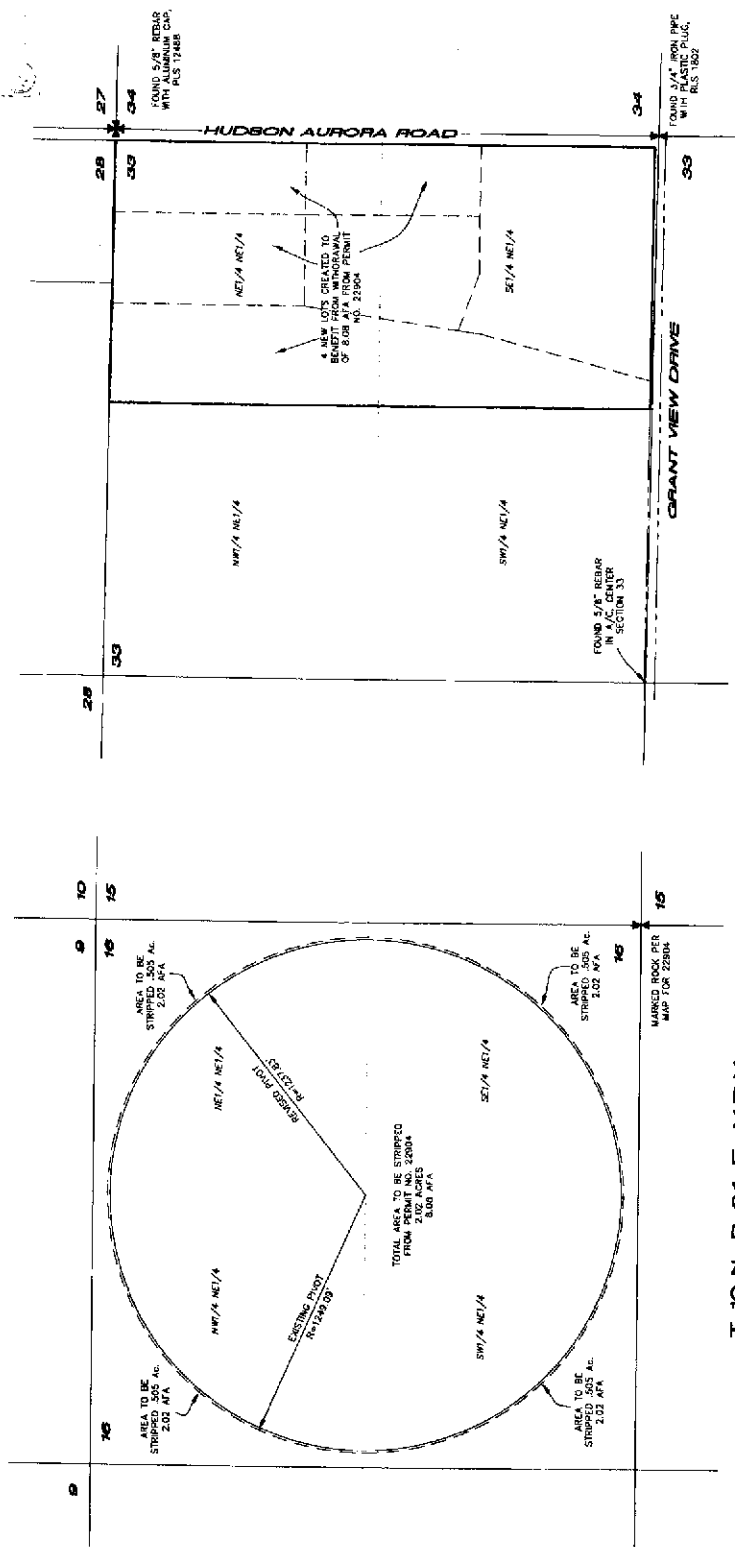
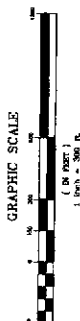
247

GEORGE G. LINDSMITH  
WATER RIGHT SURVEYOR No. 704

1007-2007

SUBSCRIBED AND SWORN BEFORE ME THIS 20<sup>th</sup> DAY  
of March, 2007

*Boo Chao Buning*  
NOTARY PUBLIC



**T. 10 N., R. 24, E., M.D.M.**

T. H. N., R. 24. E., M.D.M.

MAP TO ACCOMPANY RELINQUISHMENT OF A PORTION OF  
WATER APPROPRIATED UNDER PERMIT #229004,  
CERTIFICATE #8485, FROM IRRIGATED PLUMPODES BY

**ACME LEASING, LLC**

FROM AN UNDERGROUND SOURCE IN LYON COUNTY, NEVADA  
FOR DOMESTIC PURPOSES TO SERVE 4 LOTS WITHIN 2  
PARCEL MAPS CREATED BY THE CARLSON FAMILY TRUST IN  
LYON COUNTY, NEVADA.

06224.01.GM



**Figure 1**

STATE ENGINEER'S USE

**TRI STATE SURVEYING, LTD.**



**LEGEND**

	SECTION CORNER
	QUARTER SECTION CORNER

SECTION CORNER  
QUARTER SECTION

41 : 23

22904R02